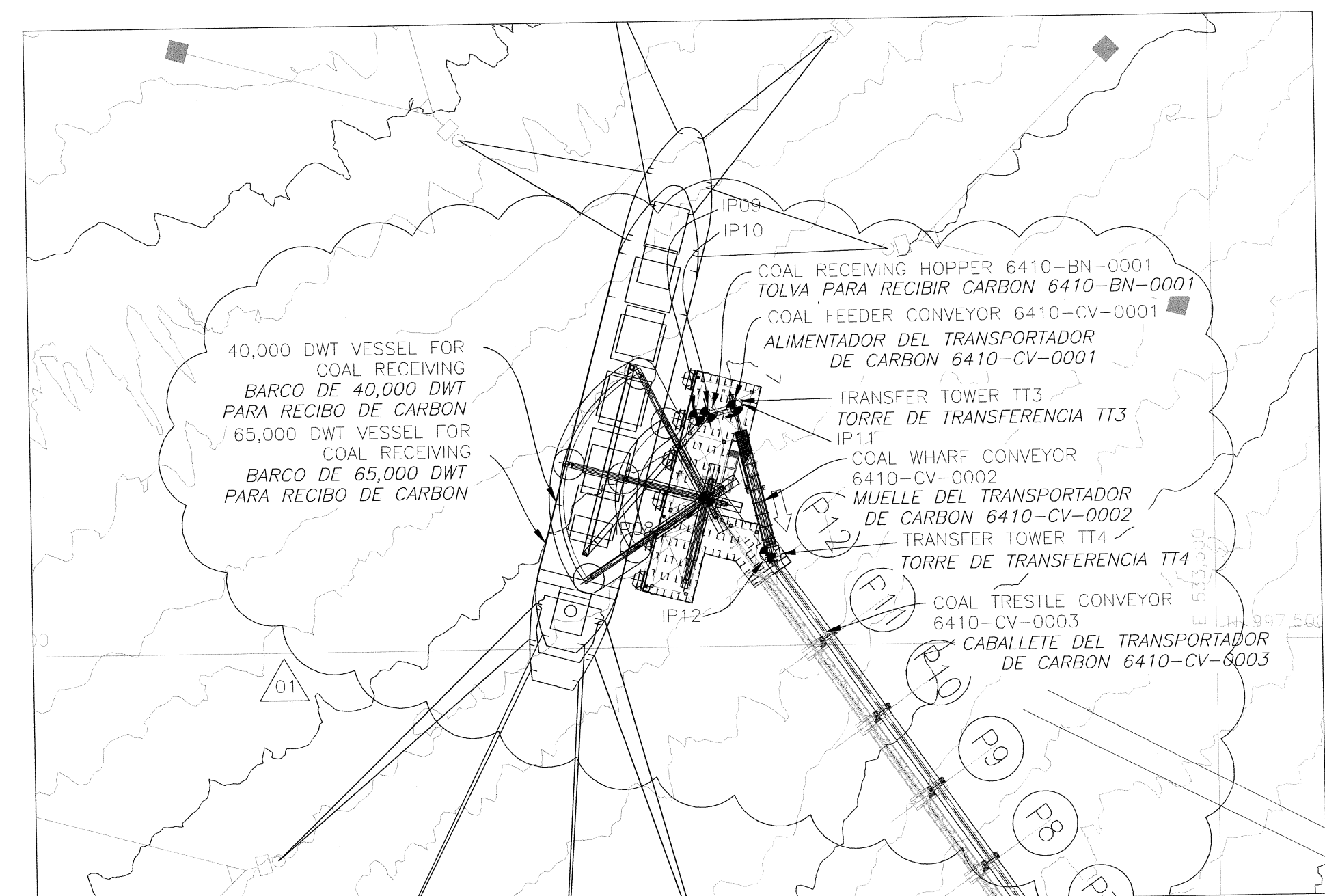
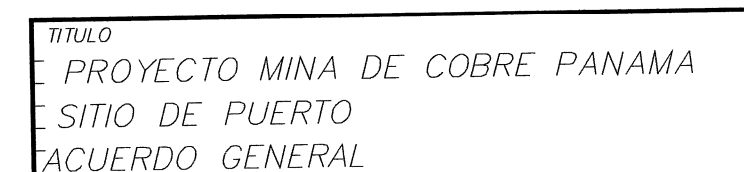




COORDENADAS DE LOS PUNTOS DE INTERSECCION

| COORDENADAS DE LOS PUNTOS DE INTERSECCION |            |            |                                                                                                            |
|-------------------------------------------|------------|------------|------------------------------------------------------------------------------------------------------------|
| IP No.                                    | NORTE      | ESTE       | DESCRIPCION                                                                                                |
| IP01                                      | 997045.215 | 534089.198 | ☑ PLANTA DE FILTROS Y ☑ TRANSPORTADOR DE ALMACEN 6130-CV-0001                                              |
| IP01A                                     | 997045.215 | 533892.740 | ☑ INICIO DE POLEA DEL TRANSPORTADOR DE ALMACEN 6130-CV-0001                                                |
| IP02                                      | 997045.215 | 533751.212 | ☑ INICIO DE POLEA DEL TRANSPORTADOR DISPARADOR 6130-CV-0002                                                |
| IP02A                                     | 997045.215 | 533894.912 | ☑ FINAL DE POLEA DEL TRANSPORTADOR DISPARADOR 6130-CV-0002                                                 |
| IP03                                      | 997082.015 | 533881.167 | ☑ FINAL DE POLEA DEL TRANSPORTADOR RECUPERADOR 6150-CV-0001                                                |
| IP04                                      | 997082.015 | 533857.256 | ☑ ALIMENTADOR DE TOLVA 6150-FE-0001 DESCARGA Y ☑ TRANSPORTADOR RECUPERADOR 6150-CV-0001                    |
| IP05                                      | 997082.015 | 533815.256 | ☑ ALIMENTADOR DE TOLVA 6150-FE-0002 DESCARGA Y ☑ TRANSPORTADOR RECUPERADOR 6150-CV-0001                    |
| IP06                                      | 997082.015 | 533773.256 | ☑ ALIMENTADOR DE TOLVA 6150-FE-0003 DESCARGA Y ☑ TRANSPORTADOR RECUPERADOR 6150-CV-0001                    |
| IP07                                      | 997082.015 | 533635.906 | ☑ TRANSPORTADOR RECUPERADOR 6150-CV-0001 Y ☑ CABALLETE DEL TRANSPORTADOR 6160-CV-0001                      |
| IP08                                      | 997557.921 | 533301.379 | ☑ CABALLETE DEL TRANSPORTADOR 6160-CV-0001 Y ☑ CARGADOR 6160-BM-0001                                       |
| IP09                                      | 997589.967 | 533297.991 | ☑ FINAL DE POLEA DEL ALIMENTADOR DEL TRANSPORTADOR DE CARBON 6410-CV-0001                                  |
| IP10                                      | 997591.032 | 533302.404 | ☑ ALIMENTADOR DEL TRANSPORTADOR DE CARBON 6410-CV-0001 Y ☑ TOLVA DE RECIBO DE CARBON 6410-BN-0001          |
| IP11                                      | 997593.575 | 533312.950 | ☑ ALIMENTADOR DEL TRANSPORTADOR DE CARBON 6410-CV-0001 Y ☑ MUELLE DEL TRANSPORTADOR DE CARBON 6410-CV-0002 |
| IP12                                      | 997532.506 | 533327.678 | ☑ MUELLE DEL TRANSPORTADOR DE CARBON 6410-CV-0002 Y ☑ CABALLETE DEL TRANSPORTADOR DE CARBON 6410-CV-0003   |
| IP13                                      | 996994.015 | 533706.197 | ☑ DESCARGA DEL CABALLETE DEL TRANSPORTADOR DE CARBON 6410-CV-0003                                          |



Minera Panamá



**JVP**  
Joint Venture Panama Inc.

|    |                              |       |     |
|----|------------------------------|-------|-----|
| 11 | ENGINEER                     | NAME: | NO. |
| 11 | TITLE                        |       |     |
| 11 | MINA DE COBRE PANAMA PROJECT |       |     |
| 11 | PORT SITE                    |       |     |
| 11 | GENERAL ARRANGEMENT          |       |     |

Format 'A1' Sheet Size

**Ausenco  
Sandwell**

|        |                     | PROJECT NO. 19374 |      |          |      |
|--------|---------------------|-------------------|------|----------|------|
| AG     | DESIGNED            | ANDREW GRAHAM     | AG   | 11/01/01 |      |
|        | DRAWN               | DAVE SPARKES      | RDS  | 11/01/01 |      |
|        | CHECKED             | VLAD SOLODKIN     | YS   | 11/03/03 |      |
|        | APPROVED LEAD ENG.  | ANDREW GRAHAM     | AG   | 08/04/04 |      |
| JC     | APPROVED ENG. MAN.  | NEAL COFFIN       | NC   | 26/05/05 |      |
|        | APPROVED PROJ. MAN. | JOEL CANNIKER     | JAC  | 26/05/05 |      |
|        | APPROVED            |                   |      |          |      |
| CLIENT | APPROVED AREA LEAD  |                   |      |          |      |
|        | APPROVED ENG. MAN.  |                   |      |          |      |
| SCALE  |                     | 1/8"=1'-0"        | UNIT |          | DATE |